

CELEBRATION OF NEW MINISTRY *for*

The Reverend Mary J. Tororeiy, PhD

&

The People of St. Mary's Parish



LOMPOC, CA

September 20, 2025 -11:00 am

The Rt. Revd. John Harvey Taylor - Celebrant & Preacher

WELCOME!

We at St. Mary's Church are excited by the new life and transformation in this place, and we are delighted that you are here to celebrate this important occasion in the life of our parish. We are a congregation committed to celebrating Christ's enduring love and respect for the dignity of all people.

Here are some of the ways you can find out more about what is happening here:

Our website: <https://stmaryslompoc.org>

Our Facebook page: <https://www.facebook.com/groups/346877052316>

Our weekly e-newsletter: The Bells of Saint Mary's is accessed by signing up on our website.

Restrooms are found by going out the sanctuary door and turning to the left in the narthex. All are handicap accessible.

If you have any questions at all, our ushers will be happy to help you.

PROCESSION

CRUCIFER

TORCH BEARERS

ACOLYTES

ST. MARY'S BANNER

WARDENS

VESTRY

CLERGY

DEACON

RECTOR

BISHOP'S CHAPLAIN

BISHOP

Prelude

Quodlibet of Sacred Music

Be Thou My Vision

Adoro Te Devote

Jesu Joy of Man's Desiring

Heather Roell, (Violin)

National Anthem of Kenya Choir (*Congregation remains seated*)

Processional Hymn

"Lift High The Cross"

H 473

The people stand as they are able

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore_____ his sa - cred Name.



till all the world_____ a - dore_____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:





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Opening Acclamation

<i>Bishop</i>	Blessed be the one, holy, and living God.
<i>People</i>	Glory to God for ever and ever.
<i>Bishop</i>	There is one Body and one Spirit;
<i>People</i>	There is one hope in God's call to us;
<i>Bishop</i>	One Lord, one Faith, one Baptism;
<i>People</i>	One God and Father of all.
<i>Bishop</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Bishop</i>	Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The Presentation

The Wardens, standing before the bishop with the new minister, say these words.

Bishop John Harvey Taylor, we have come together today to welcome Mary Jerobon Tororeiy who has been chosen to serve as Rector of St. Mary's. We believe that she is well qualified, and that she has been prayerfully and lawfully selected.

Bishop I commend your choice and affirm this call.

The Bishop reads the Letter of Institution.

Mary Jerobon Tororeiy, Presbyter of the Church of God, you have been called to work together with your Bishop and fellow-Presbyters as a pastor, priest, and teacher, and to take your share in the councils of the Church.

Now, in accordance with the Canons, you have been selected to serve God in St. Mary's Episcopal Church of Lompoc, CA.

This letter is a sign that you are fully empowered and authorized to exercise this ministry, accepting its privileges and responsibilities as a priest of this Diocese, in communion with your Bishop.

Having committed yourself to this work, do not forget the trust of those who have chosen you. Care alike for young and old, strong and weak, rich and poor. By your words, and in your life, proclaim the Gospel. Love and serve Christ's people. Nourish them, and strengthen them to glorify God in this life and in the life to come.

May the Lord, who has given you the will to do these things, give you the grace and power to perform them.

Given under my hand and seal, in the city of Los Angeles, on the 20th day of September 2025, and in the seventh year of my consecration.

The Rt. Rev. John Harvey Taylor
Bishop of Los Angeles

The Bishop continues

Are you, the people of St. Mary's Episcopal Church, ready to continue in your ministry, with Mary as your priest?

People	We are.
<i>Bishop</i>	Let us then offer our prayers to God for all of God's people and especially for Mary and the people of St. Mary's.

A Litany for the Mission of the Church

<i>Intercessor</i>	Holy God, in whom all things in heaven and earth have their being,
<i>People</i>	Have mercy upon us.

<i>Intercessor</i>	Jesus the Christ, through whom the world is reconciled to the Father,
<i>People</i>	Have mercy upon us.

<i>Intercessor</i>	Holy Spirit, whose glory fills the world and searches the depths of God,
<i>People</i>	Have mercy upon us.

<i>Intercessor</i>	Blessed Trinity, source of both unity and diversity,
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People **Have mercy upon us.**

Intercessor From blind hearts and petty spirits, that refuse to see the need of
all humankind for your love,

People **Savior, deliver us.**

Intercessor From pride, self-sufficiency and the unwillingness to admit our own need
of your compassion,

People **Savior, deliver us.**

Intercessor From discouragement in the face of pain and disappointment, and from
lack of persistence and thoroughness,

People **Savior, deliver us.**

Intercessor From ignorance, apathy, and complacency that prevent us from
spreading the Gospel,

People **Savior, deliver us.**

Intercessor O God, we pray for the gifts of ministry. Inspire our minds with a vision
of your kingdom in this time and place,

People **Receive our prayer, O Christ.**

Intercessor Touch our eyes, that we may see your glory in all creation.

People **Receive our prayer, O Christ.**

Intercessor Touch our ears, that we may hear from every mouth the hunger for
hope and stories of refreshment.

People **Receive our prayer, O Christ.**

Intercessor Touch our lips, that we may tell in every tongue and dialect the
wonderful works of God.

People **Receive our prayer, O Christ.**

Intercessor Touch our hearts, that we may discern the mission to which you call us.

People **Receive our prayer, O Christ.**

Intercessor Touch our feet, that we may take your Good News into our
neighborhoods, communities, and all parts of the world.

People **Receive our prayer, O Christ.**

Intercessor Touch our hands, that we may each accomplish the work you give us
to do.

People **Receive our prayer, O Christ.**

Intercessor Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.

People **Receive our prayer, O Christ.**

Intercessor Open the hearts and hands of many to support your Church in this and every place.

People **Receive our prayer, O Christ.**

Bishop O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

Gloria

S 280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Bishop
People
Bishop

The Lord be with you.

And also with you.

Let us pray. Everliving God, strengthen and sustain the ministers of this congregation, lay and ordained, that they may faithfully follow in the way of your Son Jesus Christ, proclaiming in word and deed the good news of the kingdom; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Liturgy of the Word

First Reading

Numbers 11: 16-17, 24-25a

Lector A reading from the book of Numbers.

¹⁶ So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting and have them take their place there with you. ¹⁷ I will come down and speak with you there, and I will take some of the spirit that is on you and put it on them, and they shall bear the burden of the people along with you so that you will not bear it all by yourself. ²⁴ So Moses went out and told the people the words of the Lord, and he gathered seventy of the elders of the people and placed them all around the tent. ²⁵ Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalms 132:1-9 *read in unison*

**¹ O Lord, remember in David's favor
all the hardships he endured;
² how he swore to the Lord
and vowed to the Mighty One of Jacob,
³ "I will not enter my house
or get into my bed;
⁴ I will not give sleep to my eyes
or slumber to my eyelids,
⁵ until I find a place for the Lord,
a dwelling place for the Mighty One of Jacob."
⁶ We heard of it in Ephrathah;
we found it in the fields of Jaar.
⁷ "Let us go to his dwelling place;
let us worship at his footstool."
⁸ Rise up, O Lord, and go to your resting place,
you and the ark of your might.
⁹ Let your priests be clothed with righteousness,
and let your faithful shout for joy.**

Second Reading

Ephesians 4:7, 11-16

Lector A reading from Paul's letter to the church in Ephesus.

⁷ But each of us was given grace according to the measure of Christ's gift.

¹¹ He himself granted that some are apostles, prophets, evangelists, pastors and

teachers ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴ We must no longer be children, tossed to and fro and blown about by every wind of doctrine by people's trickery, by their craftiness in deceitful scheming; ¹⁵ but speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand, as able

Sequence Hymn

"God is Love; Let Heaven Adore Him"

H 379

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with three parts and a piano accompaniment line. The lyrics are written below the vocal lines.

System 1:

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

System 2:

earth re - joice; let cre - a - tion sing be - fore him
 one cm - brace; with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

System 3:

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

The Holy Gospel

John 14:11-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹¹ Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it. ¹⁵ "If you love me, you will keep my commandments.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon Reflection

"Ubi Caritas"

Debbie Mills & Choir

The Covenant of Mutual Ministry

Please stand as able.

Bishop Good people of St. Mary's, through Baptism you have been adopted into the community of faith, God's holy fellowship, the Body of Christ, the Church. Together with your Rector, you have been called to share in the Church's mission to restore all people to unity with God and each other in Christ.

As your Bishop, I remind you that in Baptism, you are fully empowered and authorized to exercise ministry in Christ's name, with mutual affection and respect, within this parish, in the Diocese of Los Angeles, and in the wider community.

Having covenanted in Baptism to do this work, remember that each of you has resources and gifts for ministry. Join your Rector, Mary, in prayer, in discerning a vision for this parish, and in calling forth the leadership, resources, and talents to carry out that vision. As you love and serve God's people, remember to love, support, and nourish your Rector, and the members of the staff who serve you here.

May the One who has given you the will to do these things, give you the grace and power to perform them.

Bishop Do you commit yourselves to this task?

People **We do, by the grace of God.**

All are seated. The Rector remains standing as the Bishop continues

Bishop Mary Jerobon Tororeiy, the good people of St. Mary's have committed themselves to the task of discerning with you a vision for this parish, and to continuing God's work with you. You are entrusted with the care of all of God's children, young and old, strong and weak, rich and poor. Remember to nourish, empower, and strengthen them, and by your life, proclaim the Gospel.

May the One who has given you the will to do these things, give you the grace and power to perform them.

Bishop Do you commit yourself to this trust and responsibility?

Rector I do, by the grace of God.

Diocesan clergy, members of neighboring congregations, and members of the local community stand and the Bishop says

Bishop Will the visiting clergy and members of neighboring congregations please stand.

Will you, the visiting clergy and members of neighboring congregations, who witness this new beginning, support and uphold the priest and people of this congregation in their ministry together?

People We will, by the grace of God.

The Bishop continues

Holy Scripture records that when God and God's people enter into a covenant with each other, God establishes a sign to mark the new relationship. When a priest and people enter into a new covenant with one another, the exchange of symbolic gifts is an appropriate way to mark the occasion.

The Presentation of Gifts

Representatives of the congregation and of the clergy of the diocese and of Los Angeles bring forward symbols of ministry.

The Bishop presents a vessel of water, saying

Mary, take this water, and help me baptize in obedience to Christ.

People: Amen.

Representatives of the Congregation (Marno Goetsch & Gladys Bonell) present a Bible, saying

Mary, accept this Bible, and be among us as one who proclaims the Word.

Sunday School Children present a stole, saying

Mary, receive this stole, and be among us as a pastor and priest.

People: Amen.

Representatives of Acolytes presents the Book of Common Prayer, saying

Mary, receive this Book of Common Prayer, and be among us as a woman of prayer.

People: Amen.

The Altar Guild, presents a chalice and paten, saying

Mary, receive this bread and wine, and be among us to break the Bread and bless the Cup.

People: Amen.

Representatives of Stephen's Ministry presents the oil of Chrism saying

Mary, use this oil, and be among us as a healer and reconciler.

People: Amen.

The Wardens present the keys of the church, saying

Mary, receive these keys, and let the doors of this place be open to all people.

People: Amen.

The Rev. Mellissa Langdell, Rector of All Saints Oxnard and Dean of Deanery One, presents the Constitution and Canons of the Church, saying

Mary, obey these Canons, and be among us to share in the councils of this diocese.
People: Amen.

The Rector and Wardens present a lighted candle to the Bishop

Bishop John Harvey Taylor, accept this candle as a sign of our commitment to work with the rest of our diocese in spreading the light of Christ to all people.

People: Amen.

The Rector presents to the Wardens and the people of St. Mary's her gift reminding us all of our calling together in this holy place.

Rector Jeanne, Anita, Vestry, and the people of St. Mary's, receive this gift from me reminding us all of the Spirit which brought us together and of our common call to proclaim the saving, redeeming, and sustaining Gospel of Christ in the world.

The Bishop then says

Mary and the people of St. Mary's, let all these gifts be signs of the ministry we share in this place, in our diocese and in the church throughout the world.

People: Amen.

The new Rector kneels in the midst of the people, and says

O Lord my God, I am humbled to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

All stand as able and say together

People **Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in us the covenant you made with us at our baptism. Send us forth in the power of that Spirit to perform the service you set before us; through Jesus Christ your Son our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The new Rector comes forward, and the Bishop presents her to the congregation, saying:

Bishop: Dear people of St. Mary's greet your new Rector.

A Song of Praise

Canticle 13

Choir

The Peace

The new Rector says to the people

Rector: The Peace of Christ be always with you.

People: **And also with you.**

The people greet one another in the name of the Lord.

Welcome & Announcements

Today's offering will be given in support of Kairos, a prison ministry that serves our incarcerated siblings in Lompoc.

Offertory Hymn "Immortal, Invisible, God Only Wise"

H 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

All stand and sing

Doxology

"From All That Dwell below the Skies" *verse 3*

H 380

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye
 Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Liturgy of the Table

The Great Thanksgiving

Holy Eucharist 1

Enriching Our Worship

The people stand as they are able.

Presider The Lord be with you

People **And also with you**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is truly right, and good, and joyful,
To give you thanks, all-holy God, Source
of life and fountain of mercy.
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ and
knit us into one body.
Through your Spirit you replenish us and
call us to fullness of life.
Therefore, joining with Angels and Archangels and
with the faithful of every generation,
we lift our voices with all creation as we sing (say):

Sanctus

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na



Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Presider Blessed are you, gracious God,
creator of the universe and giver of life. You formed us in your own
image and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards and show forth your bountiful
grace. But we failed to honor your image in one another and in
ourselves; we would not see your goodness in the world around us;
and so we violated your creation,
abused one another, and
rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.
Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery, sustained
us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family, and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.
On the night before he died for us,

Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
"Take, eat:

This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

"Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all for
the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." Therefore we
proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

Presider

Remembering his death and resurrection, we now present to you from
your creation this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit
and live as Christ's Body in the world. Bring us into the everlasting
heritage of your daughters and sons, that with [____ and] all your
saints, past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,

to you be honor, glory, and praise, for ever and ver. **AMEN.**

Presider

And now, as our Savior Christ has taught us, we are bold to say:

People

**Our Father, who art in heaven, hallowed be thy Name, thy
kingdom come, thy will be done, on earth as it is in heaven. Give
us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

Fraction Anthem

"Be Known to us Lord Jesus"

WLP 875

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -

mun - ion of the bod - y of Christ. Be
The dis -

Congregation

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All are welcome to receive communion. If you do not wish to receive communion, you are welcome to come forward for a blessing, indicated by crossing your arms over your chest. Those who wish to receive by intinction (dipping the wafer into the wine, are welcome to close their hands and receive from the Eucharistic Minister. Those who wish to drink from the Cup are welcome to open their hands to receive the bread and subsequently drink from the cup. Those who wish to receive in one kind, that is, bread only, are welcome to keep an eye contact with the Eucharistic minister.

Communion Hymn

"King of Glory"

H 382

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633). Music: *General Seminary*, David Charles Walker (b. 1938). Copyright © 1976, David Charles Walker.

All stand as able

Post-Communion Prayer

Presider Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

Recessional Hymn

"O Zion Haste"

H 539

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

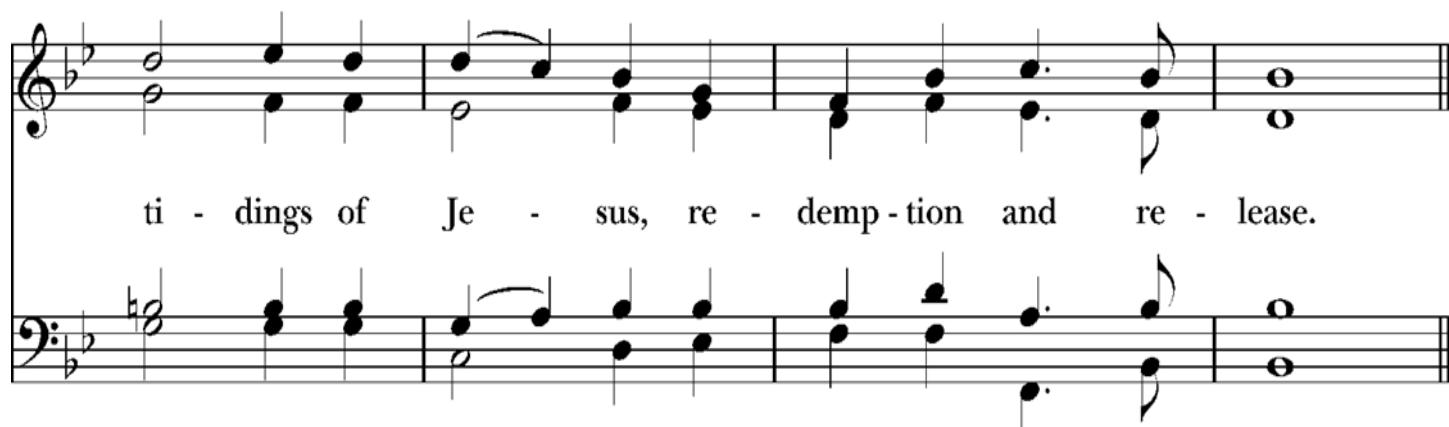
to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to every heart his on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,



Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901).

Dismissal:

Rector Let us go forth in the name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

Sacred Harp Suite

Robert Powell

Recitativo

J.S. Bach

Thank you all for blessing us at St. Mary's with your presence today.

You are cordially invited to a reception in Fitch Hall immediately following the service.

Thank you to all who served in this service!

Serving in today's services:

Presider:

Rt. Rev. John Harvey Taylor

Rector:

Rev. Mary Tororeiy

Preacher:

Rt. Rev. John Harvey Taylor

Assisting Clergy:

Organist:

Dr. Robin Smith

Torch Bearers:

Kira Ricci

Sam Ricci

Crucifer:

Donato Ricci

Acolytes:

Stephanie Miller

Lay Eucharistic Ministers:

Jeff Bastian

Ushers:

Pat Baker

Barbara Manchester

Rich Barber

Linda Everly

Greeters:

Ron Pace

Trina Larson

Lectors:

Natalie Ricci

Rob Glasgow

Bishop's Chaplain:

Howard Gould

Altar Guild:

Janice Johnson

Bonnie Fairbanks

Livestream:

Rick Kendall

Jeanne Johnston

Rev. Mary's gift to the Vestry and the people of St. Mary's Parish:

Art by: Emily Rosenfeld



Tikkun Olam or "Repairing the World" is an ancient Jewish teaching, represented here by the Tree of Life. It is rooted in the word "Rachamim" which means Compassion.