

The Bells of Saint Mary

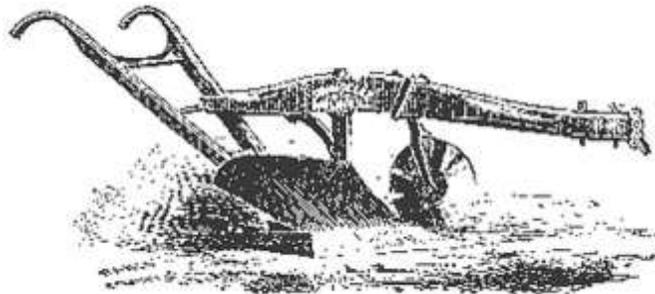
February, 2010

With My Hand on the Plow:
Looking at Lent

Lent begins this month, on the 17th of February, with our Ash Wednesday services at 7 am, Noon, and again at 7 pm. Our long Epiphany season ends Tuesday, February 16th, at 6 pm with our gathering at the Church with a service of Renewal of our Baptismal Vows, which I called us to with my sermon on January 10. I asked you, as a way of preparing for Lent, to study the five promises we make when we renew our vows, and contemplate them as we move into the Lenten season. I hope to see all of you for this service, where we will have the opportunity to share our reflections together, and then go to our Shrove Tuesday pancake supper which will follow the service in Fitch Hall.

Lent is a 40-day liturgical season that begins on Ash Wednesday and concludes at the Great Vigil of Easter. Sundays are not included in the 40-day count because every Sunday is a joyful celebration of Jesus' resurrection. Though not biblical, Lent has long been a tradition in the Christian Church, and it is thought that the tradition of the 40 days recalls the 40 days Jesus spent in the wilderness, fasting and being tempted by Satan (Matthew 4:1-11). Lent is considered a time of penance and discipline. It is common practice to "give up something for Lent" to sort of keep the discipline part of that in mind. Less known,

but probably way more effective is the practice of "taking on a virtue"...which makes our Lenten time far more challenging. Deborah always cautions me not to "take on patience" as God will surely test me greater if I say I am going to try and be more patient. Never-the-less, every so often when I am feeling particularly in need of the reminders of God being in control and not me...I take it on...and sure enough...I get tested!



Because of Lent's penitential nature, worship tends to be more solemn, and purple is the liturgical color of the season. We will remove flowers from

the church, and songs of praise like the Gloria in Excelsis, and expressions of joy like the exclamation "Alleluia", will be removed from our worship experience until Easter. We will have a simple Eucharist on Tuesday nights at 6 pm, followed by a soup supper and a five week series examining the five promises of the Baptismal Covenant. In years past, we have held our class on Wednesday nights, but I don't want to leave out our students in the Education for Ministry class who gather from 6 to 8:30 on Wednesday nights. Our classes will be small-group centered, with a brief period of teaching followed by small-group discussion, and a practical application to take home each week to make the teach-

ing and the discussion something active and workable.

Ash Wednesday is the first day of Lent. On this day, Christians everywhere focus on their sinfulness and the necessity of Christ's suffering and death to insure their salvation. Ashes are referred to many times in the Old Testament as signs of sorrow, mourning, humility, and repentance, and on Ash Wednesday they are used to remind people of their mortality -- that "you are dust, and to dust you shall return" (Genesis 3:19). It is considered to be a "holy day of obligation" in the Episcopal Church, so I expect to see you at church on Ash Wednesday. Jeanne Johnston has burned the crosses made from the palm leaves of Palm Sunday last year, and we in turn, will use them to "impose ashes" on our foreheads at all three services that day.

The Sunday of the Passion or Palm Sunday begins the last week of Lent, known as Holy Week. During this holiest time of the church year, the worship services relive the final week of our Lord's human life. Holy Week includes Maundy Thursday, when Christians observe Christ's "Last Supper" -- the institution of the Sacrament of Holy Communion -- and the mandate to serve one another in love. Good Friday commemorates the imprisonment, trial and death by crucifixion of Jesus. We will have services each day of Holy Week at 7pm Monday-Thursday, with the Vigil at the Altar of Repose immediately after the Maundy Thursday service, and continuing up to the observance of the Liturgy for Good Friday in Fitch Hall at 11:00 am.

Lent culminates on Saturday evening of Holy Week in the Great Vigil of Easter, when Christians gather in darkness, light

new fire, and celebrate the fulfillment of the Old Testament prophecies in the resurrection of Christ and celebrate together the Holy Eucharist and the joy of Easter. It is a traditional time for baptisms as well.

Throughout Lent, we will also utilize our Sunday morning Learning Circle time to concentrate on identifying, understanding and using our Spiritual Gifts to the nurture and ministry of our church and the world we live in. I am excited that we will now begin to direct our focus on growing our church...from the inside out. The best way I know to encourage us to reach out to others and invite them to be part of our community is to understand more completely what gifts God has given each one of us to do this with. I believe, completely, that God has given us all the tools and gifts we need to be a growing, thriving, caring community that thinks of the other person before we think of ourselves. What I am excited about is the chance we have to bring so many more of us into the active ministry of our church. And to do that, we have to have a good understanding of what ministry opportunities we have here that respond to what is joy-filled and joyful for you. So, come to church! There is so much we are doing here, so many exciting possibilities for each of you to learn more and become more involved in the work and ministry of St. Mary's. Let's approach this Lent as a time for learning... learning more about our faith, learning more about our church, and most of all, learning more about ourselves and the God we seek to serve.

I can hardly wait! Now when is the last time you said that about Lent?

With my hand on the plow,
Fr. Michael

Parish Voices: Mud

Ok, I have a pretty good life. I really have very little to complain about. Oh, sure I do my fair share of it anyway. I'll admit it. And there are days when I get into a *really* good cycle of it. And as odd as it sounds, it feels *good* to get a really good gripe session going. It's cathartic. Gets all the crud out of the way, so I can move on with what I'm really supposed to be doing.

Today isn't one of those gripe days, really. But it reminds me that clichés exist for a reason. And little reminders like these spare me the big awful ugly ones. I call them 2x4 moments. The events God uses to get my attention, and get to work.

The two clichés that come to mind today are:

“One cannot truly appreciate the light without the darkness”

and

“Count your blessings.”

This seems to be my Lenten lesson this year.

Now fortunately, my darkness is not truly black. I've had moments. We all have at points in our lives. But today was so very minor compared to the true horrors some people live with on a day to day basis. And I'm grateful for that. And it isn't lost on me just WHO spares me the big awful uglies. Jesus Christ.

Standing in the mud where my little CRV got stuck, and was in danger of sliding into the rock wash heading down hill, after ignoring the “turn around here” voice in my head (2x4 moment #1 – missed that one) and going up another dirt road that looked “safer” to turn around and head back ... I realized (foul word) “I'm in trouble. Ok, God. Need your help here.”

I stood there assessing the situation, thinking to myself, “I'm a smart cookie. I've pulled people out of jams like this in my youth with a 4x4 truck. I'm tough. I'm capable. I can do this. I know how to steer and when not to gas it and when to do this and that....And I'm...just...plain...stuck.”

More minor cursing and praying. Which did I do first, I wonder? Pray or curse? Funny, how when we're in trouble sometime they are one in the same. Also wondered what I'm supposed to learn from this today. There must be a lesson in all this mud somewhere. Slow down. Patience. Trust. Faith. What?!

So, I checked the cell phone to see if I had a signal...Of course not! Don't be silly!

A story crossed my mind about the man in a flood who turns down help to escape the rising water stating “God, will save me”. At the end God said “I sent you a truck, a row boat and a helicopter. What else did you want from me?”

I'm looking for that truck.

And, Hey! Here it comes down the road! Don't need to hit me with a helicopter...Just a 2x4.

Two young men and I....No, wait.....GOD, two young men and I pulled my car out of the mud

and on to safe ground. So because they were the gift God sent me when I needed Him, I offered to treat them to lunch. Small thanks for what would have cost me dearly from a tow company. But as it turns out it was exactly what *they* needed today. One of the young men just lost his job, and was wondering what he was going to do today. Do you think it even crossed his mind that he'd be helping a lady out of the mud? Nope.

So, now all showered up and clean...I am grateful for the grace God showed me in those two young men. And I hope that God provides for them as He has for me so many times over my life without me even knowing it.

Lent Lesson #1 of many, I'm sure....

Stephanie Bastian +

Make A Joyful Noise Unto the Lord!

We are told to "make a joyful noise unto the Lord." Well, we need more Choir members to make that noise. Maybe NOT noise, but music. I'm sure that you have noticed that over the past several years the choir has drastically shrunk from about 30 voices to our faithful 8 People! I'm proud of what these few voices are able to do....mostly. But when you have more people participating, like anything else, it makes it easier for everyone. I don't like the idea that some of our choir members feel badly when they are not able to be at church on a Sunday. If we had more voices, missing one or two is no problem. You don't HAVE to be there every Sunday.

Would you consider joining the choir? Is music an integral part of your worship?

We do not consider ourselves a "performing group". We are a worshipping family of singers who want to help the congregation in it's weekly worship. We don't work and work and work to perfect some big Easter Cantata, that takes hours and hours of practice. We rehearse each Thursday evening from 7:00pm to 8:00pm. We can even arrange for baby sitters. We sing the Hymns for the next Sunday, and go through about four weeks of Anthems that are in various levels of being "ready". Then we polish our Anthem on Sunday morning at 9:20, and move right into the worship service at 10:00am.

One thing that we initiated a number of years ago was a **Seasonal Covenant**. Would you consider joining the choir just for one Liturgical Season as a trial? How about just during Lent and Easter? That would be from February 18th through April 4th. Those of you who attended the "Mid-night Mass" at Christmas were delighted with the rich Baritone voice of Mal Anderson, who sang with Kay Rowland on that beautiful duet. How about joining us? We won't make you sing a solo, unless you want to! We are now using easier Anthems, mostly just Soprano, Alto, and one Men's part. But, BOY do we need some Altos!

If you think you might like to try it out, please call me (Glen Newcomb) at 733-3811 ahead of time so that I can get a folder ready for you, and then join us on a Thursday evening. God wants you; St. Mary's NEEDS you; and I would love to have you!

Glen Newcomb, Choir Director

The Bat in the Belfry

Hi! It's me, Bede the Bat.

It's hard to believe, that in the space of such a brief time, we've had so much excitement. Thanksgiving, Christmas, a New Year, Epiphany and here we are at another time of anticipation. The story that began in Advent took us to Bethlehem to witness one of the most amazing events ever. Then we followed the Magi, who brought treasures, only to find a treasure beyond any other. And now, we begin another period of anticipation and waiting.

Actually, my Lent began with my New Year's resolutions. My chief resolution this year is that I will stop judging people until I know the full story which, by the way, is highly unlikely. Even if I read it in the print media or hear it on TV, I have to keep reminding myself that they don't know all the facts either. So whether it's about politicians, sports figures or the Bat in the next belfry, I won't judge them. It kind of amounts to gossip and that's a bad thing and some folks seem to glory in another's misfortunes or failings. So, I ask you, would YOU enjoy being judged or having to defend yourself from folks who don't really know you and are passing on stuff that might be hurtful and untrue? Me, neither. So, my Bible verse for Lent (I always choose one) is "judge not, that ye be not judged." That's a pretty positive Lenten goal.

I know that lots of people dread Lent. They feel that it's a sad and gloomy time. I don't. I love the quiet that comes after Christmas. I like having time to read and think. The quiet shell that surrounds me during Lent contains a secret. It is a glimmering of hope, a tiny spark of happiness because, like all of you, I've read The Book, and I know the incredible, jaw-dropping ending to the Lenten story. It's true that this is a time of penance to be done, forgiveness to be asked, debris to deal with, fences to be mended and tears to be shed. We've seen the pain. We'll stand again with His Mother at the Cross. We'll grieve with his friends, but we read The Book. We know that "joy cometh in the morning" and that He will be safe with His Father. And because He will be, so will all of us.

So, I wish you a blessed Lent filled with the Grace of God. Easter will come, shining and beautiful. It will come again as it always does. We know. Remember? We've read The Book!

Lenten Blessings from Bede, the Bat in the St. Mary's Belfry

Keeping a Holy Lent

There are two theories on the origin of the word "Lent". The first says it stems from the Anglo-Saxon word *lencton*, meaning "spring" or "lengthening" for the time of year when the days grow longer. The other more theological theory is that "Lent" comes from the Latin word *lentare*, which means to bend. This interpretation underscores a sense of Lent as a time of preparation for personal and collective introspection and transformation. The church sets



*Attention: These articles are **not** written (or ghostwritten) by John Beeler, who is not at liberty to divulge the actual source.*

Looking at Lent

FEVERBURY 2010

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31	8:00 AM - 9:00 AM Holy Eucharist 9:00 AM - 9:45 AM Learning Circles - Spiritual Gifts 10:00 AM - 11:30 PM Choral Holy Eucharist 4:00 PM - 5:00 PM CCC -	1 7:00 PM - 8:00 PM Alanon meetings	2 7:00 PM - 8:00 PM Stephen Ministers Mtg	3 6:00 PM - 8:30 PM EFM	4 9:00 AM - 11:00 AM Holy Eucharist 4:45 PM - 6:15 PM Feed the Homeless 7:00 PM - 8:00 PM Choir Rehearsal	5 9:00 AM - 11:00 AM Holy Eucharist 5:30 PM - 7:00 PM Worship MDT Meeting 7:00 PM - 8:00 PM	6 8:30 AM Team Luke - Work Party
7	8:00 AM - 9:00 AM Holy Eucharist 9:00 AM - 9:45 AM Learning Circles - Gifts Inventory 10:00 AM - 11:30 PM Choral Holy Eucharist	8 7:00 PM - 8:00 PM Alanon meetings	9 7:00 PM - 8:00 PM Stephen Ministers Mtg	10 5:15 PM - 6:15 PM Finance MDT Meeting 6:00 PM - 8:30 PM EFM	11 9:00 AM - 11:00 AM Holy Eucharist 5:30 PM - 7:00 PM Worship MDT Meeting 7:00 PM - 8:00 PM	12 9:00 AM - 11:00 AM Holy Eucharist 5:30 PM - 7:00 PM Worship MDT Meeting 7:00 PM - 8:00 PM	13 8:30 AM Team Luke - Work Party
14	8:00 AM - 9:00 AM Holy Eucharist 9:00 AM - 9:45 AM Learning Circles - Translating your Gifts into Ministry 10:00 AM - 11:30 PM Choral	15 PRESIDENT'S DAY - OFFICE CLOSED 6:00 PM Vestry Mtg 7:00 PM - 8:00 PM Alanon meetings	16 SHROVE TUESDAY 6:00 PM Renewal of Baptismal Vows 7:00 PM Pancake Supper	17 ASH WEDNESDAY SERVICES AT 7AM - NOON - 7 PM	18 9:00 AM - 11:00 AM Holy Eucharist 7:00 PM - 8:00 PM Choir Rehearsal	19 9:00 AM - 11:00 AM Holy Eucharist 7:00 PM - 8:00 PM Choir Rehearsal	20
21	8:00 AM - 9:00 AM Holy Eucharist 9:00 AM - 9:45 AM Learning Circles - Ministry Fair 10:00 AM - 11:30 PM Choral Holy Eucharist	22 7:00 PM - 8:00 PM Alanon meetings	23 TUESDAY NIGHTS IN LENT - Living Out Our Baptismal Promises 6:00 PM - 6:30 PM Holy Eucharist 7:00 PM - 8:00 PM	24 6:00 PM - 8:30 PM EFM	25 9:00 AM - 11:00 AM Holy Eucharist 7:00 PM - 8:00 PM Choir Rehearsal	26	27
28	8:00 AM - 9:00 AM Holy Eucharist 9:00 AM - 9:45 AM Learning Circles - Inquirers/Confirmation Class 10:00 AM - 11:30 PM Choral Holy Eucharist	1 7:00 PM - 8:00 PM Alanon meetings	2 TUESDAY NIGHTS IN LENT - Living Out Our Baptismal Promises 6:00 PM - 6:30 PM Holy Eucharist 7:00 PM - 8:00 PM	3 6:00 PM - 8:30 PM EFM	4 9:00 AM - 11:00 AM Holy Eucharist 4:45 PM - 6:15 PM Feed the Homeless 7:00 PM - 8:00 PM Choir Rehearsal	5 9:00 AM - 11:00 AM Holy Eucharist 4:45 PM - 6:15 PM Feed the Homeless 7:00 PM - 8:00 PM Choir Rehearsal	6

For an update on events please go to: www.stmaryslompoc.org

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>Attend Church School and a worship service</p>			 <p>If you wore socks today put 2 coins in your Hope Chest.</p>	<p>How many sweaters do you have? Place a coin for each one in your chest.</p>	<p>Count the number of meals your family ate out this week. Put a coin in your Hope Chest for each one.</p>	<p>How many years did the children of Israel wander the wilderness? Ans. Deuteronomy 29:2-6</p>
<p>Attend Church School and a worship service</p>	<p>For each pair of shoes or sneakers you own put 1 coin in your Hope Chest.</p> 	<p>For each pet you have, put 1 coin in your Hope Chest</p> 	<p>Try to make a dinner using \$1.00 per person. Add a coin for each person at the table to your Hope Chest.</p>	<p>Put a coin in your Hope Chest for each TV you have in your home.</p> 	<p>If you had any Fast Food this week put a coin in the Hope Chest.</p>	<p>How many stones did young David pick up on his way to fight Goliath? Ans. 1 Samuel 17:40</p>
<p>Attend Church School and a worship service</p>	<p>Do you and your family have more than one car? Put a coin for each in your Hope Chest</p> 	<p>Place a coin in your Hope Chest for every family member.</p>	<p>Clean running water is a necessity. Place a coin in your Hope Chest for every faucet in your home</p>	<p>You are very fortunate to go to school. For every grade you have completed put a coin in your Hope Chest.</p>	<p>We all love our comfy beds.  For every bed in your home place a coin in your Hope Chest.</p>	<p>How many days and nights was Jonah in the belly of the great fish? Ans. Jonah 1:17</p>
<p>Attend Church School and a worship service</p>	<p>If you have video games count the number and place a coin for each in your Hope Chest.</p>	<p>We love to listen to music. If you have an music player (MP3, ipod, etc) put a coin in your chest</p> 	<p>Try a new healthy food at dinner. Put some coins in your Hope Chest for eating healthy food.</p>	<p>Decide which of your toys is your favorite. Put a coin in the Hope Chest to help with another child's toy</p> 	<p>Think of a chore that you can do to help in the house. Place a coin in your Hope Chest.</p>	<p>How many days was Jesus fasting in the wilderness? Ans. Matthew 4:1-2</p>
<p>Attend Church School and a worship service</p>	<p>If you play an instrument place a coin in the Hope Chest.</p> 	<p>Books are very precious. If you have read a book in the last week place a coin in the Chest</p>	<p>Do you and your family have jewelry to wear? Put 2 coins in your Hope Chest.</p>	<p>Count the number of lights in your home and place a coin in your chest for each one.</p>	<p>Tell a friend about our project and ask them to help you with this project by donating a coin to the Hope Chest.</p>	<p>How many sisters did Lazarus have? Ans. Luke 10:38-42</p>

To be continued in March's Bells

aside forty days for us to look truthfully at ourselves and to make changes before the great feast of Easter.

At our Shrove Tuesday worship we will all be renewing our Baptismal vows. It is a good thing to be reminded of our most sacred commitments on a regular basis. At every Baptism the priest invites the entire congregation to participate again in the sacred Baptismal Covenant. In EFM we learn that a covenant is always between two parties, usually, ourselves and God. After each of the five promises we are asked to make, we respond, “I will with God’s help.” Exactly how does God provide this help?

God has no shortage of ways and means of offering us his grace. We on the other hand need to be very intentional and specific in summoning that grace to ourselves and being in the right state of mind to recognize its presence. Throughout the centuries holy men and women have engaged in special spiritual practices and disciplines to arrive at this state. At this time in history when much of the world seems intent on pulling us away from Christ, God uses Christian practices as a means to strengthen us for the otherwise impossible task of living faithfully. Much like practicing the piano or soccer, Christian practices and disciplines require that we actually do something, not just study or think about it. When we do these things we engage God, as well as join ourselves with the community of the faithful across time and distance.

This Lent our midweek program offering will be on Tuesday evenings following 6:00 PM worship and a soup supper. Each week we will explore one of the Baptismal Promises. In conjunction with that we will examine and practice a spiritual discipline that may help us to remain faithful to that promise. This year why not make weekly attendance one of your Lenten disciplines? Invite a friend. If we don’t walk purposefully in Jesus’ footsteps through Lent, we will be ill prepared to share in his joy come Easter.

Trudy Ardizzone, Missioner for Christian formation

Christian Formation in February

- Tuesday Feb. 2, 7:00 PM: One Night Book Club: *The Lost Symbol* by Dan Brown
- Sunday Feb. 7, 9:00 AM: Sunday Morning Learning Circle: Discovering Your Spiritual Gifts Part 2—Taking a Personal Inventory
- Sunday Feb. 14, 9:00 AM: Discovering Your Gifts Part 3—Translating Gifts into Ministry
- Tuesday Feb. 16, 6:00 PM: Renewal of Baptismal Vows at worship. Shrove Tuesday
- Sunday Feb. 21, 9:00AM: Ministry Fair
- Tuesday Feb. 23, 6:00PM: Lenten program: “*Living Out Our Baptismal Promises: Tools and Practices for the Journey*”
- Sunday Feb. 28, 9:00 AM: Lenten Learning Circle: *Reflections on the Lord’s Prayer* Part 1
also at 9:00 AM: **Confirmation/Newcomers/Inquirers Class Begins**

There is still time to sign up for this class. The required texts *My Faith My Life* [for teens] and *Your Faith Your Life* [for adults] are both by Jennifer Gamber. They cost about \$15 dollars and can be ordered from either Amazon.com or Church Publishers. Scholarships are available. Full participation is mandatory for those seeking confirmation.

St Mary's Episcopal Church

2010 Cash Budget and 2009 Cash Budget & Actual Results

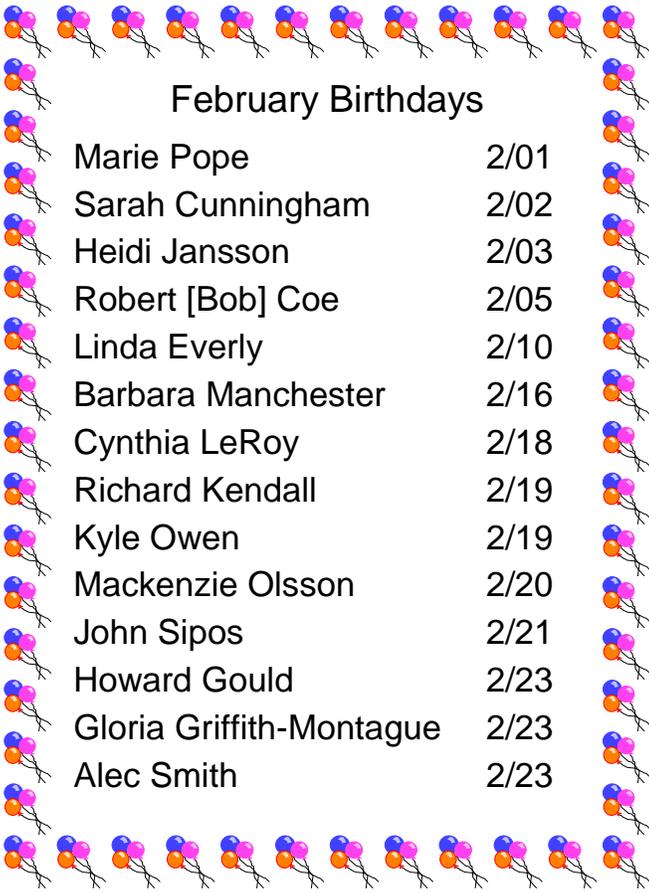
Description	2010 Budget	2009 Budget	2009 Actual	2008 Actual
Income	355,000	340,381	322,538	296,972
Less expenses:				
Administration	225,645	229,540	231,960	190,778
Buildings & grounds	50,483	31,411	26,866	32,589
Christian formation	3,175	4,000	4,216	3,003
Communications	2,525	6,630	4,898	2,350
Mission share fund	28,930	23,084	23,431	23,418
Mortgage (includes principal + interest)	47,280	47,280	47,280	47,280
Outreach	10,000	9,618	8,001	8,225
Pastorial care	3,000	450	180	32
Radical hospitality	875	2,350	1,934	1,170
Stewardship & renewal	5,000	5,000	2,828	1,699
Worship	2,045	3,350	3,304	8,421
Total Expenses	378,958	362,713	354,898	318,965
Net loss	(23,958)	(22,332)	(32,360)	(21,993)

Undesignated Funds Analysis	2010 Budget	2009 Budget	2009 Actual	2008 Actual
Undesignated funds at the start of the year	83,310	115,670	115,670	137,463
Add income (see above)	355,000	340,381	322,538	296,972
Less expenses (see above)	(378,958)	(362,713)	(354,898)	(318,965)
Undesignated funds at the end of the year	59,352	93,338	83,310	115,470

2009 Designated Funds Analysis	Beginning Bal.	Donations	Distributions	Ending Bal.
Christian formation fund	6,435	19,008	(23,483)	1,960
Concert fund	6,767		(1,703)	5,064
Flowers fund	497	4,215	(2,535)	2,177
Honorarium fund	250	-	(250)	-
Outreach fund	582	25,835	(25,917)	500
Radical hospitality fund	1,520	1,405	(882)	2,043
Repair and replacement fund	5,674	578	(4,100)	2,152
Worship fund	624	744	(503)	865
Balance	22,349	51,785	(59,373)	14,761

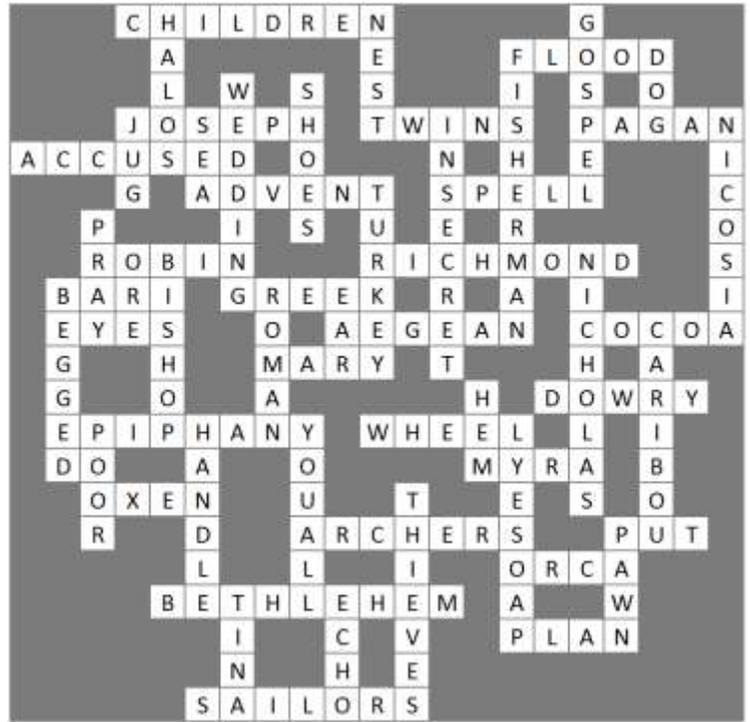
Mortgage Debt Analysis *	2010 Budget	2009 Actual	2008 Actual
Beginning of year mortgage balance (1)	367,547	384,353	399,893
Interest payments (2)	30,000	30,474	31,740
Principal payments (3)	17,280	16,806	15,540
Subtotal payments (2) + (3)	47,280	47,280	47,280
End of year mortgage balance (1) - (3)	350,267	367,547	384,353

* Mortgage balance is due October 2011 unless retired before that date.

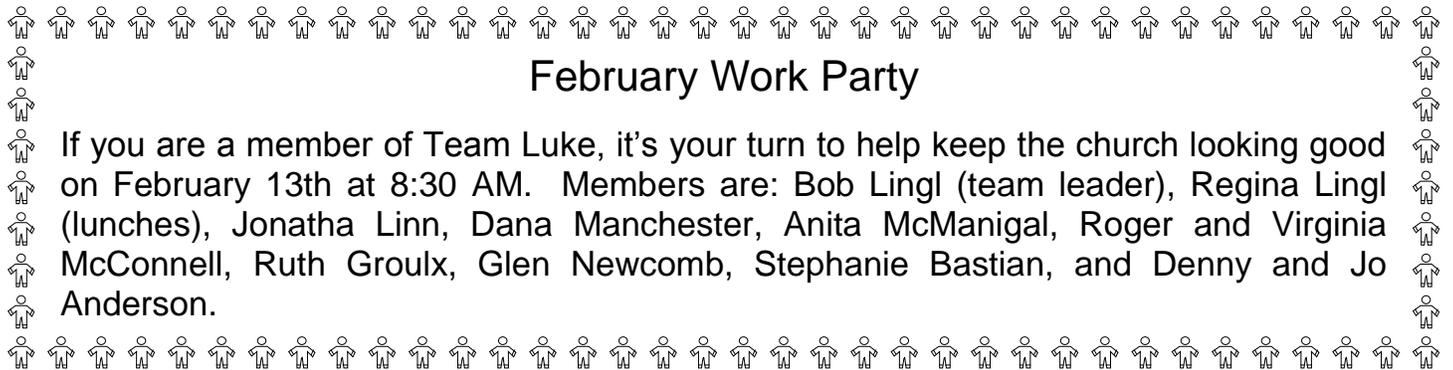


February Birthdays

- Marie Pope 2/01
- Sarah Cunningham 2/02
- Heidi Jansson 2/03
- Robert [Bob] Coe 2/05
- Linda Everly 2/10
- Barbara Manchester 2/16
- Cynthia LeRoy 2/18
- Richard Kendall 2/19
- Kyle Owen 2/19
- Mackenzie Olsson 2/20
- John Sipos 2/21
- Howard Gould 2/23
- Gloria Griffith-Montague 2/23
- Alec Smith 2/23



The answers to the December crossword puzzle.



February Work Party

If you are a member of Team Luke, it's your turn to help keep the church looking good on February 13th at 8:30 AM. Members are: Bob Lingl (team leader), Regina Lingl (lunches), Jonatha Linn, Dana Manchester, Anita McManigal, Roger and Virginia McConnell, Ruth Groulx, Glen Newcomb, Stephanie Bastian, and Denny and Jo Anderson.

Crèches displayed by Elizabeth Hatcher. Photo taken (and manipulated) by John Beeler.



The Bells of Saint Mary's

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February, 2010



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Looking for Light

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Sunday Eucharist
8:00 AM and 10:00AM

Church Office Hours
Mon - Fri 10 AM - 4 PM

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